

# South Carolina Business Opportunities

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## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** ELECTRICAL IDC

**Project Number:** H18-D069-PD

**Description Of Construction Services:** Electrical- minimum EL 5 license. Work to include general electrical construction, repairs, and renovations. Contractor shall maintain a working office within 100 miles of the main campus for the extent of the contract. The bid will be in the form of a multiplier times cost and will be based on the 2015 edition of RS Means Electrical Cost Data Guide.

**Project Location:** Francis Marion University, Florence, SC

**Bid Security Required:** Yes

**Bidding Documents / Plans May Be Obtained From:** <http://www.fmarion.edu/about/constructionrenovation/>

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:**

**Agency:** Francis Marion University

**Agency Project Coordinator:** Teresa A. Cook

**Address:** 4822 East Palmetto Street / PO Box 100547, Florence, SC 29506

**E-mail:** [tcCook@fmarion.edu](mailto:tcCook@fmarion.edu)

**Telephone:** 843-661-1488

**Fax:** 843-661-1565

**Pre-Bid Conf./Site Visit:** No

**Bid Closing Date/Time:** 5/5/2015 2:00pm

**Place:** Facilities Management/Campus Police Building

**Hand Deliver Bids To:** Teresa A. Cook, Facilities Management Bldg - 4804 Patriot Drive, Florence, SC 29506

**Mail Bids To:** Teresa A. Cook, 4822 East Palmetto Street / PO Box 100547, Florence, SC 29506 / 29502

**Project Name:** ROOFING IDC

**Project Number:** H18-D070-PD

**Description Of Construction Services:** Roofing- minimum SR3 & GR3 licenses. Work to include general and specialty roofing construction, repairs, and renovations. Contractor shall maintain a working office within 100 miles of the main campus for the extent of the contract. The bid will be in the form of a multiplier times cost and will be based on the 2015 RS Means Commercial Renovation Cost Data Guide.

**Project Location:** Francis Marion University, Florence, SC

**Bid Security Required:** Yes

**Bidding Documents / Plans May Be Obtained From:** <http://www.fmarion.edu/about/constructionrenovation/>

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

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**Telephone:** 843-661-1488

**Fax:** 843-661-1565

**Pre-Bid Conf./Site Visit:** No

**Bid Closing Date/Time:** 5/5/2015 2:00pm

**Place:** Facilities Management/Campus Police Building

**Hand Deliver Bids To:** Teresa A. Cook, Facilities Management Bldg - 4804 Patriot Drive, Florence, SC 29506

**Mail Bids To:** Teresa A. Cook, 4822 East Palmetto Street / PO Box 100547, Florence, SC 29506 / 29502

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**Project Name:** PAINTING & INTERIOR RENOVATION IDC

**Project Number:** H18-D071-PD

**Description Of Construction Services:** Painting- minimum IR4 license. Work to include general painting and interior renovation repairs and replacements. Contractor shall maintain a working office within 100 miles of the main campus for the extent of the contract. The bid will be in the form of a multiplier times cost and will be based on the 2015 RS Means Commercial Renovation Cost Data Guide.

**Project Location:** Francis Marion University, Florence, SC

**Bid Security Required:** Yes

**Bidding Documents / Plans May Be Obtained From:** <http://www.fmarion.edu/about/constructionrenovation/>

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

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**Agency Project Coordinator:** Teresa A. Cook

**Address:** 4822 East Palmetto Street / PO Box 100547, Florence, SC 29506

**E-mail:** [tcCook@fmarion.edu](mailto:tcCook@fmarion.edu)

**Telephone:** 843-661-1488

**Fax:** 843-661-1565

**Pre-Bid Conf./Site Visit:** No

**Bid Closing Date/Time:** 5/5/2015 2:00pm

**Place:** Facilities Management/Campus Police Building

**Hand Deliver Bids To:** Teresa A. Cook, Facilities Management Bldg - 4804 Patriot Drive, Florence, SC 29506

**Mail Bids To:** Teresa A. Cook, 4822 East Palmetto Street / PO Box 100547, Florence, SC 29506 / 29502

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### PARKING LOT -- RESURFACE AND PAVE

The City of Walhalla will accept sealed bids to resurface and pave the parking lot at the City Gym, 207 North College Street, Walhalla, South Carolina (Oconee County).

Bids will be received at 206 N Church Street, PO Box 1099, Walhalla, SC 29691 until 2:30pm on 5/13/2015 and will be publicly opened at that time. Envelopes should be marked "Gym Parking Lot Bid". The project is to be done according to SCDOT Standard Specifications. All work performed must be covered by a 100% perfor-

mance bond. The City of Walhalla will not be responsible for delays in the mail and has the right to reject any and all bids and waive any technicalities.

For a complete scope of work or questions, contact James Moore, Public Works Director, 864-638-4351.

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### **COLUMBIA METROPOLITAN AIRPORT-- GRINDER PUMP PROJECT**

The Richland - Lexington Airport District (RLAD) will receive sealed proposals for the GRINDER PUMP PROJECT, at the Columbia Metropolitan Airport, Administrative Building Conference Room, 125A Summer Lake Drive, West Columbia, South Carolina, 29170, attention Francis Murray, Manager of Planning and Development until 2:00pm on 5/22/2015 at which time and place bids will be publicly opened and read aloud. An official clock will be established in the above location. Bids received after stated time will not be accepted.

#### **Scope of Work**

The project will generally consist of the removal of the existing drain, associated piping and portion of concrete drive and replacing with a new grinder pump system with related appurtenances, pump access and new portion of concrete drive.

#### **Pre-bid Conference**

A mandatory pre-bid conference is scheduled for 5/5/2015, at 10:00am. The pre-bid conference will be conducted in the Carolina Room at the Columbia Metropolitan Airport Terminal Building, 3250 Airport Boulevard, West Columbia, SC, 29170.

Bidding Requirements -- Bidders can find a full advertisement at:

<http://www.columbiaairport.com/businessopportunities/constructionprojects.aspx>

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**Project Name:** JERDONE STREET SIDEWALK CTC

**IFB Number:** 4956-15C

**Project Location:** Town of James Island

**Project Description:** 1,300LF of 5ft wide concrete sidewalk

**Construction Cost Range:** \$100,000 - \$250,000

**Duration:** 120 days

**Estimated Start Date:** Negotiable, estimated on or before 7/1/2015

**Bid Opening Date:** 4/28/2015 at 3:00pm

**Free Bidding Documents and Plans Available at:**

<http://www.charlestoncounty.org/departments/procurement/current-bids.php>

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For more information on this project, please contact Wendy Curtis, Buyer, at 958-4756 or via email at [wcurtis@charlestoncounty.org](mailto:wcurtis@charlestoncounty.org).

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**Project Name:** HWY 61 PHASE 2 SIDEWALK

**IFB Number:** 4955-15C

**Project Location:** West Ashley, Charleston

**Project Description:** 2,000LF of 5ft wide concrete sidewalk

**Construction Cost Range:** \$250,000-\$500,000

**Duration:** 120 days

**Estimated Start Date:** Negotiable, estimated on or before 7/1/2015

**Bid Opening Date:** 4/30/2015 at 3:00pm

**Free Bidding Documents and Plans Available at:**

<http://www.charlestoncounty.org/departments/procurement/current-bids.php>

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For more information on this project, please contact Wendy Curtis, Buyer, at 958-4756 or via email at [wcurtis@charlestoncounty.org](mailto:wcurtis@charlestoncounty.org).

**Project Name:** Rifle Range at Ben Sawyer Intersection Pedestrian Improvements  
**IFB Number:** 4954-15C  
**Project Location:** Town of Mount Pleasant  
**Project Description:** Install new pedestrian signals, crosswalks and 120SY of 5ft wide concrete sidewalk  
**Construction Cost Range:** \$0 - \$100,000  
**Duration:** 90 days  
**Estimated Start Date:** Negotiable, estimated on or before 7/1/2015  
**Bid Opening Date:** 4/29/2015 at 3:00pm  
**Free Bidding Documents and Plans Available at:**  
<http://www.charlestoncounty.org/departments/procurement/current-bids.php>

For more information on this project, please contact Wendy Curtis, Buyer, at 958-4756 or via email at [wcurtis@charlestoncounty.org](mailto:wcurtis@charlestoncounty.org).

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## Equipment

**Description:** COMMERCIAL GAS WATER HEATERS  
**Solicitation Number:** 5400009559  
**Site Visit:** 4/22/2015 10:00am  
**Location:** 108 Broadcast Rd., Spartanburg, SC 29303  
**Submit Offer By:** 04/29/2015 4:00pm  
**Purchasing Agency:** SC Dept of Probation, Parole and Pardon Columbia, SC 29250  
**Buyer:** YOLANDA DAVIS  
**Email:** [ydavis@ppp.state.sc.us](mailto:ydavis@ppp.state.sc.us)  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400009559>

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**Description:** 36 X 72 MODEL 1030 STOCKTON ELECTRIC HOSPITAL BED OR EQUIVALENT  
**Delivery Point:** Columbia, SC  
**Submit Offer By:** 4/24/2015 12:00pm  
**Purchasing Agency:** SC Dept. of Disabilities & Special Needs, Supply & Services, 3440 Harden St. Ext., Suite 220, Columbia, SC 29203  
**Buyer:** Evelyn G. Morgan, 803-898-9666 / [emorgan@ddsn.sc.gov](mailto:emorgan@ddsn.sc.gov)

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**Description:** MIG MULTI-PROCESS WELDER  
**Solicitation Number:** IFB0109-15  
**Delivery Point:** Conway Campus  
**Submit Offer By:** 4/30/2015 2:00pm  
**Purchasing Agency:** Horry Georgetown Technical College, 2050 Hwy 501 East, Conway, SC 29526  
**Buyer:** Dianna Cecala, Procurement Manager  
**Direct Inquiries To:** 843-349-5207, [dianna.cecala@hgtc.edu](mailto:dianna.cecala@hgtc.edu)  
**Download Solicitation From:**  
[http://www.hgtc.edu/about\\_hgtc/administrativedepartments/purchasingandprocurement/](http://www.hgtc.edu/about_hgtc/administrativedepartments/purchasingandprocurement/)

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## RICHLAND LIBRARY MAIN RENOVATION -- PHASE I FURNISHINGS

Richland Library is soliciting bids for miscellaneous furnishings for Phase I of the Main Library Renovation Project. The library seeks a vendor to perform the job as described in the Invitation to Bid. Bid documents may be obtained by e-mailing Margaret Sullivan Studio, LLC at [Jessica@margaretsullivanllc.com](mailto:Jessica@margaretsullivanllc.com) and putting "Richland Library Bid Documents" in the subject line, or by calling 845-674-0599 and leaving a message that includes the job name, your company name, and your e-mail address.

Sealed bids must be received on or before 12:00 noon on 4/30/2015. Bids received after the stated time will not be accepted. Instructions for submitting bids are contained in the bid documents. Bids must be in a sealed envelope clearly marked "Richland Library Phase I Furnishing."

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## BUSES

Williamsburg County Transit System is submitting an Invitation for Bids to qualified vendors for the purpose of purchasing two (2) 35-ft. buses.

Owner's Rights: This solicitation does not commit Williamsburg County to award a contract, to pay any cost incurred in the preparation of proposals, or to procure or contract for goods or services.

Williamsburg County reserves the right to accept or reject any, all or any part of BIDS received as a result of this request, to make multiple awards, waive any informalities or to cancel in part or in its entirety this request, if it is in its best interest to do so. Williamsburg County will be sole judge as to whether BIDS meet all requirements.

Deadline To Submit: Bids will be received until 3:00pm on 5/4/2015, after which the bidders will be notified within 24 hours prior to opening date of bid.

Interested parties may request BID PACKAGE in writing, via fax, mail or e-mail to:

Juanita Bradshaw, Purchasing Agent, Williamsburg County  
201 West Main Street, 2nd Floor  
PO Box 330  
Kingstree, SC 29556

Phone: 843-355-9321 ext. 5106

Fax: 843-355-1587

[juanita.bradshaw@williamsburgcounty.sc.gov](mailto:juanita.bradshaw@williamsburgcounty.sc.gov)

BID PACKAGE can also be downloaded from our website at [www.williamsburgcounty.sc.gov](http://www.williamsburgcounty.sc.gov).

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**Description:** PICK AND PLACE MACHINE

**Solicitation Number:** 60008440 REBID

**Delivery Point:** Blackville, SC

**Submit Offer By:** 05/05/2015 11:00am

**Purchasing Agency:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** April Pitts, 864-656-1773, [apitts@clemson.edu](mailto:apitts@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

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## Maintenance and Repair

**Description:** ATHLETIC FIELD RENOVATION FOR SPRING HILL AND CHAPIN HIGH SCHOOL

**Solicitation Number:** 2015-048

**Delivery Point:** Chapin, SC 29036

**Submit Offer By:** 4/28/2015 11:00am

**Purchasing Agency:** School Dist. Five of Lexington and Richland Co.s, 1020 Dutch Fork Rd., Irmo, SC 29063

**Buyer:** Bruce Shealy, 803-476-8148, [bgshealy@lexrich5.org](mailto:bgshealy@lexrich5.org)

**Direct Inquiries To:** [D5Bids@Lexrich5.org](mailto:D5Bids@Lexrich5.org)

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## Minor Construction

### Invitations for Minor Construction Quotes

SCBO Notes referred to in State Agency advertisements appearing in the Minor Construction Section of SCBO can be found at [Click Here](#). Please verify requirements for non-State agency advertisements by contacting the agency/owner.

### GUARDRAIL INSTALLATION

Anderson County is accepting bids for Blake Dairy Road (West) Guardrail Installation, reference Bid 15-086. Bids must be received no later than 11:15am on 5/14/2015, sent to the attention of the Anderson County Purchasing Department, 101 S. Main St., Room 115, Anderson, SC 29624. Interested parties should contact Anderson County Purchasing Department at 864-260-4164 or request package at [www.andersoncountysc.org](http://www.andersoncountysc.org). To do so, click VENDOR FORM and information link located on the right side under the search bar at bottom of column and then fill in the form that appears. A package will be emailed to you.

### PARK SIGNAGE

The city of Clemson Parks and Recreation department is accepting proposals for the provision and installation of a total of (9) park identification signs and (3) informational kiosks. All vendors interested in submitting a proposal must attend one of two pre-bid meetings at the Clemson Park and Recreation offices at 102 Nettles Park Road, Clemson SC on either 5/4/2015 at 10:00am or 5/6/2015 at 10:00am. Written bids to include all materials, installation, and taxes must be submitted in a sealed envelope and must be received by 10:00am on 5/26/2015 at 102 Nettles Park Rd office. No bids will be accepted from a vendor not attending one of the pre-bid meetings. Contact Steve Figueroa at [sfigueroa@cityofclemson.org](mailto:sfigueroa@cityofclemson.org) for additional information.

All signs must be designed to meet the SCDOT regulations concerning local way finding signs. The signs shall be of the same basic design, shape, size and construction as the existing sign at the corner of Issaqueena Trail and Nettles Rd in Clemson by the East Clemson Church of God.

Signs will be of aluminum construction approximately 8' tall and 6' wide with 4"x4" posts. (4) of the signs will be single sided and (5) will be double sided. Installation of the signs will be in either SCDOT or City of Clemson right of way and the vendor will be responsible for obtaining any required approval and utility locates.

### DRAINAGE PROJECT

The City of Clemson Parks and Recreation Department is accepting proposals for a drainage project at Nettles Park. All contractors interested in submitting a proposal must attend one of two pre-bid meetings at Nettles Park on either 5/4/2015 at 2:00pm or 5/6/2015 at 2:00pm. Written bids in a sealed envelope must be received by 11:00am on 5/26/2015 at 102 Nettles Park Road. No bids will be accepted from a vendor not attending one of the pre-bid meetings. Contact Steve Figueroa at Clemson Parks and Recreation ([sfigueroa@cityofclemson.org](mailto:sfigueroa@cityofclemson.org)) for more information.

#### Scope of Services

- ❖ Provide and install approximately 320' of 30" RCP pipe including a headwall and outlet protection
- ❖ Relocate existing box in retention pond and tie into existing storm water vault.
- ❖ Abandon existing pipe ends



- ❖ Clear and re-grade drainage ditch from soccer field to creek
  - ❖ Install silt fencing where needed in disturbed areas
  - ❖ Co-ordinate utility locate and protection
  - ❖ Contractor will be responsible for obtaining required permits and licenses.
- 

## **PARKER SEWER AND FIRE SUBDISTRICT**

### **SEWER REHABILITATION PROJECT – R16 SUBBASIN**

Sealed bids for the Parker Sewer and Fire Subdistrict Sewer Rehabilitation Project – R16 Subbasin project will be received by the Parker Sewer and Fire Subdistrict (hereinafter referred to as Owner) at 117 Smythe Street, Greenville, SC 29611 until 2:00p.m. (local time) on 5/21/2015. Immediately thereafter, bids will be publicly opened and read.

The project consists of re-routing a portion on the collection system and will involve the following quantities of work:

#### **Division A (Base Bid)**

6,806 LF of 8" DIP gravity sewer, 26 new manholes, 115 service laterals including 2,150 LF of new 6-inch service lateral via open cut, 9,900 LF of new 4-inch service lateral via open cut 426 LF via bore, abandonment of 7,400 LF of existing sewer, 5,300 SY of pavement patching, 17,000 SY of pavement milling and 17,000 SY of overlay.

#### **Division B (Add Alternate)**

3,200 LF of 8" DIP gravity sewer, 13 new manholes, 65 service laterals including 1,000 LF of new 6-inch service lateral via open cut, 4,750 LF of new 4-inch service lateral via open cut, abandonment of 3,675 LF of existing sewer, 2,600 SY of pavement patching, 7,000 SY of pavement milling and 7,000 SY of overlay.

It is the intent of the owner to award Division A and Division B (Add Alternate) to a single Prime Contractor. The award of Division B will be dependent on budget. No multiple contracts will be awarded.

Work includes performing bypass pumping, public notifications, work with local SCDOT and County Public Works Department, performing and all other work required to complete the project including restoration. Stringent traffic controls measures and signage shall be incorporated into the work.

SCDOT has informed the Owner that issuance of the Encroachment Permit for this project is dependent on the Contractor selected. SCDOT has taken the position that an Encroachment Permit may not be issued to execute this project unless the SCDOT is in agreement with the selected contractor. Contractors with outstanding issues with Greenville SCDOT should not bid this project.

Bidding documents may be examined at the office of the Engineer, Dunn & Associates Engineering, Inc., 102 Giles Street, Anderson, SC. Copies of bidding documents may be obtained from Dunn & Associates Engineering, Inc., PO Box 1120, Anderson, SC 29622, at a non-refundable cost of \$150.00 per set. Electronic versions are available in Adobe PDF format at a cost of \$25.00. Please contact Keith Dunn at 864-222-0339 or email [keith@dunnengineering.com](mailto:keith@dunnengineering.com) for more information.

A Bid Security in the amount of 5 percent of the bid must accompany each bid. Bidders must comply with all Laws and/or Orders not to discriminate in employment practices. The Owner reserves the right to waive any irregularities and to reject any or all bids in their best interest.

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**JOAN DRIVE AND LAKE VIEW ELEMENTARY SCHOOL DRIVEWAY**

Sealed bids for resurfacing Joan Drive and Lake View Elementary School driveway in Dillon County, SC will be received by Dillon County (hereinafter called the Owner) at PO BOX 449, Dillon, South Carolina until 10:30am 5/7/2015. At that time and place, bids will be opened and read aloud in public.

The work on Joan Drive and Lake View Elementary School Driveway consists of resurfacing approximately 1,500 linear feet of 20 to 25 feet wide asphalt pavement with repairs and culvert extension.

The Contract Documents, including Drawings and Technical Specifications, are on file for examination at the offices of the Dillon County Administration Building, 109 S. Third Avenue, Dillon, SC and the Pee Dee Regional Council of Governments, Florence, SC. Specifications and contract documents may be obtained in person from the office of the Pee Dee Regional Council of Governments, 2319 Regional Road (off US Highway 52), Florence, SC upon a non-refundable payment of \$50.00. If mailed, a \$10.00 shipping and handling fee will be added. When obtaining contract documents, provide the following information about your company: mailing address, street (UPS) address, telephone number, FAX number and E-mail address. Please contact Sandra Woodberry at 843-669-3138 with any questions.

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## Services

**Description:** SNAP ERROR RATE CONSULTING SERVICES

**Solicitation Number:** 5400009377

**Submit Offer By:** 05/14/2015 10:00am

**Purchasing Agency:** SC Department of Social Services Columbia, SC 29202-1520

**Buyer:** MICHELE MAHON

**Email:** [Michele.Mahon@dss.sc.gov](mailto:Michele.Mahon@dss.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400009377>

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**Description:** LINEN SERVICES FOR TTC CULINARY INSTITUTE

**Solicitation Number:** 041615-954-35805-05/06/15

**Delivery Point:** Charleston and N Charleston, SC

**Submit Offer By:** 05/06/2015 2:00pm

**Purchasing Agency:** Trident Technical College

**Buyer:** Robert E Tyner, C.P.M., 843-574-6279 / 7000 Rivers Ave, N Charleston, SC 29406

**Download Solicitation From:** [http://www.tridenttech.edu/about/departments/proc/ttc\\_solic.htm](http://www.tridenttech.edu/about/departments/proc/ttc_solic.htm)

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**Description:** 30-ADULT DIESEL ENGINE BUS FOR UNIVERSITY OF SOUTH CAROLINA COLUMBIA, SALKEHATCHIE CAMPUS

**Solicitation Number:** USC-IFB-2798-DG

**Submit Offer By:** 5/7/2015 11:00am

**Purchasing Agency:** USC Purchasing, 1600 Hampton St. STE. 606, Columbia, SC 29208

**Buyer:** William (Dennis) Gallman

**Download Solicitation From:** The bid package is available through the USC Purchasing website: <http://purchasing.sc.edu/> or call the USC bid line at (803) 777-0255.

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**EXTERIOR PAINTING -- CLINTON MUSEUM**

The City of Clinton is accepting sealed proposals for exterior painting of the Clinton Museum located at 400 N Broad St. Bids will be accepted until 2:00pm on 5/4/2015, at which time they will be opened and public read. Bids must be returned, to Joey Meadors at the M.S. Bailey Municipal Center, 211 N Broad St., PO Drawer 748, Clinton, SC 29325. Bids must be returned in a sealed envelope marked "Bid Museum Painting 2015" in the lower left hand corner. Faxed bids will not be accepted.

A pre-bid conference will be held onsite at 10:00am on 4/29/2015. Bidders must attend the meeting in order to submit a bid.

Complete bid specifications may be obtained by contacting Joey Meadors, or on the city's website, [www.cityofclintonsc.com](http://www.cityofclintonsc.com) under the procurement tab.

The City of Clinton reserves the right to accept or to reject any and all bids and to accept the bid most favorable to the City of Clinton.

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**LOAN OF ARTWORK AND DIGITAL IMAGES -- CHARLESTON INTERNATIONAL AIRPORT****PROCUREMENT: 2015-118-CHS**

Written proposals for the above opportunity will be received in sealed envelopes by the Charleston County Aviation Authority at the offices of the Charleston County Aviation Authority, Charleston International Airport, 5500 International Boulevard, 101 (2nd Floor), Charleston, South Carolina 29418, until 2:00pm on 5/19/2015, at which time they will be publicly opened.

For further information and complete proposal documents, please contact the Charleston County Aviation Authority at 843-767-7000 or download a complete package from the Authority's website at [www.chs-airport.com](http://www.chs-airport.com).

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**UPFITTING POLICE VEHICLES**

The City of Columbia is accepting bids from qualified vendors for the upfitting of police vehicles. Information can be viewed using the City of Columbia's Bid Online System at: <https://bidonline.columbiasc.gov>, reference BID 044-14-15. Bid Deadline: 4/23/2015 at 3:00pm.

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**FRESH BREAD PRODUCTS**

Solicitation Issue Date: 04/20/2015, Solicitation Number: 150420

Contract Period: 8/1/2015 – 7/31/2016

Hand Deliver or Mail Bids to:  
Aiken County Public School District  
1000 Brookhaven Dr.  
Aiken, SC 29803

Bids must be submitted in a sealed package.  
Solicitation number and opening date must  
Appear on exterior package.

Submit Offer By (Opening Date/Time): 5/11/2015 at 2:00pm

Bid Opening: Aiken County Public Schools, 1000 Brookhaven Dr. Aiken, SC

Type of Contract: Bottom Line Firm Price Bid

Bids submitted via facsimile machine will not be accepted. By submission of a bid, bidder agrees that during the period following issuance of a bid and prior to notification of intent and/or award of contract, bidder will not discuss this procurement with any party except the Food Service Director for Aiken County Public School District or other parties designated in this solicitation. Bidder will not discuss or attempt to negotiate with the using schools in Aiken County Public School District aspects of the procurement without prior approval of the Food Service Director, Aiken County Public School District.

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**Description:** PROVIDE COMPREHENSIVE PRESSURE WASHING CLEANING FOR THE UNIVERSITY OF SOUTH CAROLINA

**Solicitation Number:** USC-IFB-2787-DG

**Site Visit:** 4/29/2015 10:00am at 743 Green Street (1<sup>st</sup> floor lobby), Columbia, SC 29208

**Submit Offer By:** 5/7/2015 10:00am

**Purchasing Agency:** USC Purchasing, 1600 Hampton St. STE. 606, Columbia, SC 29208

**Buyer:** William (Dennis) Gallman

**Download Solicitation From:** The bid package is available through the USC Purchasing website: <http://purchasing.sc.edu/> or call the USC bid line at (803) 777-0255.

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## Supplies

### MODULAR TOOL KIT BAGS WITH 1620 PELICAN CASE

Anderson County is accepting bids for modular tool kit bags with 1620 Pelican case, reference Bid 15-088. Bids must be received no later than 11:15am on 5/7/2015 and sent to the attention of the Anderson County Purchasing Department, 101 S. Main St., Room 115, Anderson, SC 29624. Interested parties should contact Anderson County Purchasing Department at 864-260-4164 or request package at [www.andersoncountysc.org](http://www.andersoncountysc.org). To do so, click VENDOR FORM and information link located on the right side under the search bar at bottom of column and then fill in form that appears. A package will be emailed to you.

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### PERSONAL RADIATION DETECTORS

Anderson County is accepting bids for personal radiation detectors, reference Bid 15-087. Bids must be received no later than 10:45am on 5/7/2015 and sent to the attention of the Anderson County Purchasing Department, 101 S. Main St., Room 115, Anderson, SC 29624. Interested parties should contact Anderson County Purchasing Department at 864-260-4164 or request package at [www.andersoncountysc.org](http://www.andersoncountysc.org). To do so, click VENDOR FORM and information link located on the right side under the search bar at bottom of column and then fill in form that appears. A package will be emailed to you.

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## Auditing Services

The State Auditor's Office solicits proposals from Certified Public Accountants to conduct audits of the following agencies/fund:

**SC Department of Employment and Workforce**

Audit of Financial Statements and Single Audit (A-133) for FYs 2015-2019

**SC Dept. of Employment and Workforce – Unemployment Comp. Fund**

Audit of Financial Statements for FYs 2015-2019

**SC First Steps School Readiness**

Audit of Financial Statements for FYs 2015-2019

Request for proposal packages may be obtained by via email ([rgilbert@osa.sc.gov](mailto:rgilbert@osa.sc.gov)) or by written request to:

Richard H. Gilbert, Jr., CPA  
Deputy State Auditor  
1401 Main Street, Suite 1200  
Columbia, SC 29201

Requests for RFP packages will be accepted until 12:00pm on 4/29/2015. Dates for the proposers' conference, submission of proposals, and announcement of winning firms will be outlined in the RFP package.

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## 4-\$ALE

### SC SURPLUS PROPERTY

Public Auction Number: 150506 will be held at 9:00am on 5/6/2015. Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

Location: SC Surplus Property, 1441 Boston Ave., West Columbia, SC. Contact Customer Service, (803) 896-6880. Inspections are on 5/5/2015 from 9:00am to 3:30pm and 5/6/2015 from 8:00am to 8:45am.

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## Cooperative Purchasing Notices

### NOTICE OF INTENTION TO JOIN A MULTI-STATE COOPERATIVE PROCUREMENT FOR AFTERMARKET AUTOMOTIVE PARTS

This is public notice that the State of South Carolina, Materials Management Office, proposes joining with the State of California, Department of General Services, Procurement Division (DGS-PD) to establish a comprehensive, statewide, multiple award contract(s) with a qualified vendor(s) to provide Aftermarket Automotive Parts. The State of California, as lead state on behalf of the Western States Contracting Alliance (WSCA), will issue a Request for Proposal (RFP), for the purpose of establishing multiple award contracts to be used by the State of California, California Eligible Contract Users, Participating States & their eligible entities that have signed a Participating Addendum. Additional States may join at a later time by signing a Participating Agreement.

The resultant contracts will have an initial term of three (3) years with options to extend the contract(s) for a maximum contract period of five (5) years.

The solicitation may be viewed at: <https://www.bidsync.com/bidsync-app-web/vendor/links/BidDetail.xhtml?bidid=1975666&roundId=null>

Lead State: State of California - Department of General Services, Procurement Division

Request for Proposal Number: RFP DGS-1304-017

Closing Date & Time: 04/20/2015 - 8:00pm Eastern Standard Time

Participating states (currently total 10): Alaska, Arkansas, Hawaii, Montana, Nevada, North Dakota, Rhodes Island, South Dakota, Utah, and Vermont.

Contracts will be established with authorized vendors only.

The contact for this Request for Proposal is Cynthia Okoroike, Procurement Division, Department of General Services 707 Third Street, 2nd Floor, MS 2-202, West Sacramento, CA 95605 Email: [cyn-thia.okoroike@dgs.ca.gov](mailto:cyn-thia.okoroike@dgs.ca.gov)

If you would like to discuss South Carolina's participation in this cooperative procurement with the State of California, please email Kimber Craig at [KCraig@mmo.sc.gov](mailto:KCraig@mmo.sc.gov).

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## NOTICES

### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term.

The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

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### COMMENTS?

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm>

Telephone 803-737-0600

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### INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only) 1-855-723-7283 / <http://oig.sc.gov>

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## Helpful SCBO Links

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php>.

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm>

For links to purchasing website across South Carolina: <http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm>

For vendor information:

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm>

For vendor registration:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm>

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtm>

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### South Carolina Business Opportunities

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803-737-0686  
[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)  
[www.procurement.sc.gov](http://www.procurement.sc.gov)

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